



NGC Awards Application 2017-2019 Award #:

Award Name:

**Submitted by (name of club or council, etc):**

[Enter name exactly as it should appear on any award received] **Date:**

**Number of members in club or council, etc):**

**Contact information (club member)  
(address)**

**Name of State Garden Club:**

**Number in state garden club:**

**State Awards Chairman:**

**Phone:**

**E-mail:**

**Send Application to MGC, Inc. General Awards Chairman:**

Carol Beckius, 5727 Briarhill Drive, Portage, MI 49024-9536; 269-372-6950; [cbeckius@chartemi.net](mailto:cbeckius@chartemi.net)

- Application form is limited to three printed pages, front of pages only. (No report cover or binders allowed. No plastic sheets allowed). (Exception may apply read award requirements carefully)
- Application form will not be returned. (Exceptions: publication (i.e., books, CD, DVD). Copy entry for your files.

**NOTE: ALL general awards are due to MGC State Awards Chair no later than Oct. 1**

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes\_\_\_ No\_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Brief summary and objectives of project: (Use the remainder of this page for your summary, as well as p. 2 if needed).
3. Involvement of club members, other organizations, etc:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).

Please continue to add your descriptions here and on the following page.

