

SCALE OF POINTS FOR NGC/MGC AWARDS: Except as Noted Below

(exceptions: Promotions, Publications, Yearbooks, Flower Show Achievement Awards, Publicity Press Books, Website, as noted and most special awards).

Club Name: \_\_\_\_\_ D. \_\_\_\_\_ Size. A. \_\_\_\_\_ Total Points \_\_\_\_\_

Presentation 5 - \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_ neat, concise, includes all required information on the NGC Awards Application Form  
(3 sheets allowed), or the Book of Evidence, if required.

Achievement 65 - \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_ scope of project;  
\_\_\_\_ need and fulfillment;  
\_\_\_\_ benefit;  
\_\_\_\_ accomplishment;  
\_\_\_\_ comprehensiveness of work;  
\_\_\_\_ activities to attain goals;  
\_\_\_\_ evaluation of goals reached;  
\_\_\_\_ educational;  
\_\_\_\_ prior planning;  
\_\_\_\_ very brief history if continuing project;  
\_\_\_\_ financial report;  
\_\_\_\_ other.

Participation 15 - \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_ size of club;  
\_\_\_\_ involvement of members,  
*(Not all of the following have to be involved)*  
\_\_\_\_ community,  
\_\_\_\_ government agencies,  
\_\_\_\_ professionals,  
\_\_\_\_ youth,  
\_\_\_\_ residents in facilities,  
\_\_\_\_ others

Record or Documentation 15 - \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_ supporting data (as applicable),  
\_\_\_\_ clear, well-labeled and neatly attached before & after photographs if applicable,  
\_\_\_\_ landscape plan (does not have to be professionally drawn),  
\_\_\_\_ financial report,  
\_\_\_\_ letters of appreciation, community awards, newspaper/magazine articles (if possible),  
\_\_\_\_ radio or TV script (if possible), etc.  
\_\_\_\_ Photocopies are permitted.

TOTAL Points Earned 100 - \_\_\_\_\_ = \_\_\_\_\_

Comment: Section 1 Presentation

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Comment: Section 2 Achievement

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Comment: Section 3 Achievement

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Comment: Section 4 Record or Documentation

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