

Judging Form

#12 Publications / #13 Publications

Club Name: \_\_\_\_\_ D. \_\_\_\_\_ Size. A. \_\_\_\_\_ Total Points \_\_\_\_\_

SCALE OF POINTS EARNED

Presentation 5 - \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_ neat, concise, includes all required information on the NGC Awards Application Form

Achievement (as applicable) 65 - \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_ Educational,  
\_\_\_\_ Informative,  
\_\_\_\_ Accuracy,  
\_\_\_\_ Clarity of subject;  
\_\_\_\_ Quality of printing, photography, and/or graphics;  
\_\_\_\_ Coverage received;  
\_\_\_\_ General appeal;  
\_\_\_\_ Indicates that your organization is a member of National Garden Clubs, Inc.

Promotes NGC Objective/ 15 - \_\_\_\_\_ = \_\_\_\_\_

Record or Documentation (as applicable) 15 - \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_ number of copies distributed/sold,  
\_\_\_\_ how distributed,  
\_\_\_\_ financial information: cost of publishing,  
\_\_\_\_ price if sold, market seen.

Total Points Earned 100 - \_\_\_\_\_ = \_\_\_\_\_

Comments: Section 1. Achievement

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Comments: Section 2. Promotes NGC Objectives

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Comments: Section 3. Record or documentation

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