

**MGC General Award Application only—2017-2018**

Award #: \_\_\_\_\_ Award Name: \_\_\_\_\_ Date submitted: \_\_\_\_\_

Submitted by: \_\_\_\_\_ District: \_\_\_\_\_

[Enter **Club Name** exactly as it should appear on any award received]

Club Size \_\_\_\_\_ Number of Members \_\_\_\_\_

i. Small 0-29    ii. Medium 30-59 members    iii. Large 60-99 members    iv. Ex-Large 100+ members

**Send Application to MGC, Inc. General Awards Chairman:**

Carol Beckius, 5727 Briarhill Drive, Portage, MI 49024-9536; 269-372-6950; [cbeckius@chartermi.net](mailto:cbeckius@chartermi.net)

- Application form is limited to three printed pages, front of pages only. (No report cover or binders allowed. No plastic sheets allowed). (Exception may apply read award requirements carefully)
- Application form will not be returned. (Exceptions: publication (i.e., books, CD, DVD). Copy entry for your files.

**NOTE: ALL general awards are due to MGC State Awards Chair no later than Oct. 15 except NGC Publicity Press Book**

**Using three pages total (single-sided), please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes \_\_\_\_\_ No \_\_\_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Brief summary and objectives of project.
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding.
5. Continuing involvement, follow-up, maintenance.
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).