

SCALE OF POINTS FOR NGC/MGC AWARDS:

(exceptions: Promotions, Publications, Yearbooks, Flower Show Achievement Awards, Publicity Press Books, Website, as noted).

Club Name: _____ D. _____ Size. A. _____ Total Points _____

Presentation 5 - _____ = _____
____ neat, concise, includes all required information on the NGC Awards Application Form (3 sheets allowed), or the Book of Evidence, if required.

Achievement 65 - _____ = _____
____ scope of project;
____ need and fulfillment;
____ benefit;
____ accomplishment;
____ comprehensiveness of work;
____ activities to attain goals;
____ evaluation of goals reached;
____ educational;
____ prior planning;
____ very brief history if continuing project;
____ financial report;
____ other.

Participation 15 - _____ = _____
____ size of club;
____ involvement of members,
(Not all of the following have to be involved)
____ community,
____ government agencies,
____ professionals,
____ youth,
____ residents in facilities,
____ others

Record or Documentation 15 - _____ = _____
____ supporting data (as applicable),
____ clear, well-labeled and neatly attached before & after photographs if applicable,
____ landscape plan (does not have to be professionally drawn),
____ financial report,
____ letters of appreciation, community awards, newspaper/magazine articles (if possible),
____ radio or TV script (if possible), etc.
____ Photocopies are permitted.

TOTAL Points Earned 100 - _____ = _____

Comment: Section 1 Presentation

Comment: Section 2 Achievement

Comment: Section 3 Participation

Comment: Section 4 Record or Documentation
