

2016-2017 Club of Distinction Award and President's Report

Club Name: _____	# Club Members: ____ Location (City): _____
District ____ and Club Number _____	Website Address: _____
President Name, Email and Phone	Facebook Address:



Awards
 Club of Distinction = 200 - 399 points
 Silver Club of Distinction = 400 - 599 points
 Gold Club of Distinction = 600 - 999 points
 Platinum Club of Distinction = 1000 - 1399 points
 Diamond Club of Distinction = 1400-2799 points
 Double Diamond Club of Distinction = 2800-3499 points
 Triple Diamond Club of Distinction = 3500+ points
March 1, 2016 – February 29, 2017

Total Points

Goals/Objectives	Points
1. Membership "Blooming in the Arts of our Mission and Membership" – Michigan Blooms!"	
1a. # of new members* # ____ x 20	
1b. How did you attract your new members?* (50)	
1c. How did you retain current members?* (50)	
1d. MGC dues paid June 1-Sept. 15, 2016 (20)	
1e. 95% of members receive MGC Newsletter online (50)	
1f. Share <u>the</u> highlight of your club's activities over the past year (speaker, fundraiser, etc.)* (50)	
1g. Sponsored New Club 2016 – 2017* (100)	
1h. Club has Study Group (i.e., photography, culinary, nature arts/crafts, gardening, landscape-see 5f.) (50)	
1i. Club Board of Directors reviewed MGC Handbook (10)	
1j. List ways MGC can assist your Club.* (50)	
2. Meetings/Conventions (# Members Attended).	
2a. National ____ Central Region ____ State ____ x 75	
2b. Spring District Meeting ____ x 20	
2c. Fall District Meeting ____ x 20	
2d. Presidents' Meeting/Leadership Training (GSTEP) ____ x 20	
3. Meetings (Hosted by or Club-Assisted)	
3a. State Convention (100)	
3b. District/Presidents' Meeting (100)	
3c. Leadership Training Session (100)	
3d. Judged Standard/Small Standard Flower Show* (100)	
3e. NGC Study School/Refresher/Symposium* (100)	
3f. Michigan Assoc. Accredited Judges (100)	
3g. Michigan Consultants Council (100)	

Goals/Objectives	Points
8. Youth	
8a. Youth Garden Club/Study Group Sponsor* (50)	
8b. Worked with youth not in a Youth GC/SG (30)	
8c. Sponsored Smokey Bear/Woodsy Owl Poster Contestant (30)	
8d. Sponsored Poetry Contestant (30)	
8e. Sponsored High School Essay Contestant (30)	
8f. Sponsored High School Distinguished Service Project Contestant (30)	
8g. Sponsored Girl Scouts Native Plants Badge (30)	
8h. Donated <i>The Frightened Frog</i> book to school/library # books ____ x 5	
8i. Did a child's Bees and Butterflies Container Garden Project (30)	
8j. Did a "Protect Our Friends the Pollinators" School Project (30)	
8k. Invited Youth to participate in Garden Event/Flower Show (30)	
8l. Donated nature/garden-related books # ____ books x 5	
9. Awards	
9a. Applied for MGC or NGC Awards # ____ x 10	
9b. Applied for Central Region Awards # ____ x 10	
9c. Club Members helped judge MGC Yearbooks or other awards (30)	
9d. Sent 2 copies each of Yearbook and award application to your District Director by October 1, 2016 (30)	
10. Permanent MGC Project	
10a. Loda Lake (50)	
10b. MGC Scholarship Fund (50)	
10c. New MGC Life Memberships* # ____ x 50	
10d. World Gardening in Belize (50)	

***Requested information may be submitted on additional pages. Please ID using statement # (e.g., 1j)**

4. Study Schools (# Members Attended for Credit/Refresher/Symposium)	
4a. Gardening Study ____ x 30	
4b. Environmental Study ____ x 30	
4c. Landscape Design ____ x 30	
4d. Flower Show ____ x 30	
4e. Tri-refresher ____ x 30	
5. Consultants and Flower Show Judges (# Members)	
5a. Flower Show Judges* ____ x 30	
5b. Landscape Design Consultants* ____ x 30	
5c. Gardening Study Consultants* ____ x 30	
5d. Environmental Study Consultants* ____ x 30	
5e. Flower Arranging Guild* ____ x 30	
5f. Club has study group (i.e., Gardening, Landscaping, Flower Arranging, Conservation)* ____ X 30	
6. Board Members (# Members Serving)	
6a. MGC Board ____ x 30	
6b. Central Region Board ____ x 30	
6c. NGC Board ____ x 30	
7. Publicity and Communications	
7a. Has Newsletter or Monthly Email Blasts (30)	
7b. Has Website (50)	
7c. Has Social Media (Facebook, Twitter, etc.) (50)	
7d. Has Club Brochure (20)	
7e. Has Club Business Cards for Member Distribution (30)	
7f. Has MGC Logo sign and used it at 3 meetings/events (20)	
7g. Has regular publicity spots on local TV/Radio (50)	
7h. Has regular column in local newspaper/publication (50)	
7i. Gave public gardening educational program (30)	
7j. Gave public landscape design educational program (30)	
7k. Gave public floral design educational program (30)	
7l. Gave public conservation educational program (30)	
7m. Had a National Garden Week Project (30)	

*Requested information may be submitted on additional pages. Please ID using statement # (e.g., 1j)

11. Participated in NGC Programs/Projects—“Leap into Action!”	
11a. Bird/Bee/Butterfly/Pollinator Project (50)	
11b. Civic Achievement/Beautification (20)	
11c. Roadside Beautification Project (20)	
11d. New Blue Star/Gold Star Memorial * (50)	
11e. Blue Star/Gold Star Maintenance (30)	
11f. Clean Water Project (30)	
11g. Recycling (e.g., Eliminate plastic cups) (10)	
11h. Rain Garden (10)	
11i. Garden Therapy (10)	
11j. Historic Preservation Garden (10)	
11k. Habitat for Humanity Garden (10)	
11l. Plant it Pink (10)	
11m. Penny Pines (10)	
11n. Sage & Roses (10)	
11o. Disaster Relief (10)	
11p. Other MGC/NGC project* (10/project)	
12. NGC Shop Online www.gardenclubs.org	
12a. Club President wears President's Pin (20)	
12b. Past Club Presidents have Past Club President's Pin ____ X 5	
12c. Club has purchased educational materials (20)	
12d. # Members subscribing to National Gardener* ____ x 5	
12e. Club Members have purchased items from NGC Partners via the NGC Website (5)	
13. 2016 NGC National Convention	
13a. # Members Volunteers ____ x 20	
13b.. Club made cash donation to Convention (50)	
13c.. Club raised outside funds for Convention (50)	
13d. # members with new NGC Life Memberships* ____ x 50	
14. Early Bird Points	
14a. Submit by 1/Jan/2017 (20); by 1/Feb/2017 (10)	

This form is used for submitting Club's President's Report and covers March 1, 2016 to February 29, 2017. Please send/email completed report by **March 1, 2017** to: **Marilyn McIntosh**, MGC President, 5222 Greenview Drive, Gaylord, Michigan 49735-9238, edelweiss@centurylink.net; **Carol Brodbeck**, MGC First Vice President, 6410 Crane Rd., Ypsilanti, MI 48197-8850, mgc.carol.brodbeck@aol.com; and **your District Director**. Club award certificates will be recognized at the Spring District Meetings or Annual MGC Convention and listed on the MGC Website: www.michigangardenclubs.org. Thank you for all you do and for sharing.

Incoming Club President Name	Phone	Address/Email	Date