

NGC /MGC Yearbook Award Application 2016-2017

Submitted

by: _____ District: _____

[Enter club name exactly as it should appear on any award received, do not include an individual's name]

Yearbook Award #: 16A State Garden Club Size 16A _____ Number of Members _____

Yearbook Award #: 16B (Group of Member Clubs, Council, District,) _____ Size
16B _____ Number of Members _____

Yearbook Award #: 16E (Clubs/Councils of Judges or Consultants
Size 16E _____ Number of Members _____

1. Club under 20 members
2. Club 20-29
3. Club 30-44
4. Club 45-69 5. Club 70-99
6. Club 100-299
7. Club 300 or more

Signed Release Form available if photographs contain 'People'. Yes ___ No ___

Send two copies of the Program/Yearbook to your District Director by October 1st for judging. When submitting, include TWO copies of the application form as required by NGC and MGC. It is only necessary to fill out the top portion of the application form.

- Application form will not be returned. (Exceptions: publication (i.e., books, CD, DVD). Copy entry for your files.

Include TWO copies of this application with your Yearbook submission as directed in the award description